Easteriding in the Countie of Yorke.

A Certificate of the rate and appointment of the severall wages for artificers, handicraftsmen, husbandmen, labourers, servants, workenien and appentices of husbandry, within the Caltriding of the Countie of Yorke, made and agreed bpon by John Dotham, Barmadufie Grimftone, Robert Conftable, John Gaite, John Airede, Launcelot Alford, and John Readman Ciquires, Julices of peace within the Caltriding of the faid Countie, at the generall Sellions of peace holden befoze bs at Oxipoole, within the faid Countie, the expl. day of April, in the expb. yere of the raigne of our most gracious Sourraigne Lady Elizabeth, by the grace of God Queene of England, France and Ireland, defender of the faith, ac. according to the tenoz and forme of the act of Parliament in fuch cafe lately proutded, as followeth.

Servants and Artificers of husbandry.

Ayliffe of hufbanday, that in thefe parts is called an ouerman, that is hired with a gentleman, or rich yeoman that doeth not labour himselfe, but putteth his whole charge to his feruants, thall not take by the yeere for his wages with meat a drinke, aboue rritis, iii.d. and alivery, oz bi.g. biii.d. foz the fame.

A chiefe feruant of a husbandman that ouerfeeth his feruants, and the chiefe theepeheard oz feoman of orto a gentleman, chall not take for his wages with meate and drinke, aboue rrbis.biii.d.and a livery, 02 bi.s.biii.d.foz the fame. A Milner that is fkilfull in mending of his Mill, hal have by yere rrbi.s.biii.d and a livery,

oz bi.g. biii d.foz the fame. A servant in hulbandry that can mowe or plough well, hall not take for his wages by yeere with meat and drink, aboue triii. s.iiii. d. and a livery, or bi. s. biii. d. for the fame. And every

other common feruant in hulbanday, shall not take by yeare about xx.s. and v.s. for a linery.

A young man betweene the age of rif. and rolli, yeares, hall not take by the yeare with meat and dinke, about rolls, and

A woman fertiant that taketh charge of brewing, baking, kitching, milkehouse or malting, that is hired with a gentleman orrich reoman, whose wife doeth not take the paines and charge byon her, shall not take wages by years, with meate and drinke, about rbi.s.livery, iii.s.

A woman feruant that feruethan buibandman or feeman, or any other woman feruant shall not take by the yeere with meat and deinke, aboue piti. s.iiii.d. and a livery, of tit. s.iiii.d.for the fame.

Haruest worke.

A mower of graffe of come thall not take by the day with meat and drinke, about iii.d. without meat and drinke, r.d. A thearer or bindeer of come thail not take by the day with meat and drinke, about it.d. without meat and drinke, b.d. Po man thall take for the mowing of an acre of med w, without meat and drinke, about p.d. and for mowing of an as creofcome without meat and dinke, bill.d.

A haymaker, weeder, or looker of come, hall not take by the day with meate and drinke, about i.d. without meate and demke, not aboue iii.d.

A maker Tailer that thall make gentlemen or gentlewomen their apparell thall not take by the day about iiii.d. and other common tailers, not about it.d. with meat and drinke.

Labourers of hus bandry.

Euery common labourer for ditching paling, railing, hedging, threining, a other common labourers, from the feat of all Saints, to the first of Aparch, that not take for wages by the day with meat and drinke, about i.d. ob. and with out meat and or nice, not about und, and from the first of March butill the feast of all Saints, not about it.d. by the day with meate and drinke, and without meat and drinke, not aboue b.d.

Threshing of a quarter of hard corne, not about bill.d. for a quarter of peafe or beanes, not about b.d. for a quarter of

barley, not aboue iii.d. a quarter of Oates, not aboue iii.d. ob. without meat and drinke.

Poman thall take for calling or fetting of any ditch, having the quicke wood ready layde belide him which ditch is no more then one gard and three quarters of a yard broad, and an elledeepe, about iii.d. for every rodde, and when the ditch is bigger or leffer, more or leffe, according to the quantitie and rate.

Poman that scoureth two good graftes with a spade in a ditch shall take sozone rodde scouring about i.ob.and if bee take three grafts, ii.d and not aboue.

Coman hall take for making of a rough dry flone wall, having the flone laid by him, which wall is one pard and a halfe high, and halfe a yard thicke, aboue ru.d.a rodde, without meat and drinke.

Artificers and handicraftsmen. Amafter Masonthat taketh the charge of a mans building, having boder him or them, one, two, or three men, that have bene two or three years at the occupation, shall not take for wages for himselfe by the day at any time of the pecre, with meate and drinke, about vi.d. and without meate and drinke, not about r.d. and for energone that wor keth binder him, he chall not take by the day with meat and drinke from the feaft of Saint Dichael the Archangell. to the rrb.day of Darch, not about in.d. and without meat a drink not about bill. d and from the rrb. of Parch but til pfealt of S. Dichael the archangel, with meat a drink, not about iii.d. a without meat a drink, not about biii.d.

A mafter carpenter who takethelyarge of building, that hath one, two of three men under him that have beene two peeres at the science that not take for mages by the day without meat and dunke, not about v.d. and with meate and

deinke, aboue iii.d.

A Malon og other carpenter that hath but one man og none, and that are not maller of acharge og of a building, but of other worke, as bewing, fquaring, walling, or fuch like, or plumber, glatter, limeburner, couper, bricking her, that chers, turners, bricklayers, felaters, no tyiers, that not take by the day for wages with meate and drinke from the the Annunciation of our Lady butil Dichaelmag about iiii.d. and without meat and drinke, about viii.d. and from the featt of Sint Michael the Archangell butil the featt of the Annunciation of our Lady, with meat and drinke, not about iii.d. and without meat and dinke, not about vii.d. except Thatchers, who may take iiii.d. by the day throughout the whole years with meate and drinke.

A thipcarpenter thall not take for his wages by the day from the Annunciation of our Lady, butill the feat of Saint Dichael with meate and drinke, about vi,d. and without meat and drinke, not about r.d. a from the featt of Saint Michael butill the Lady day in Lent, not about iiii.d. with meate and drinke, and without, not about bui.d.

A clincher thal not take for his wages by the day, from the Lady day in Lent butill Dichaelm's with meat a drinke, not aboue iiii.d. and without, not aboue vi.d. and from the featt of Saint Wichael the Archangel butill the Annunciation of our Lady not above iii.d. by the day with meate and drinke, and without, not about vii.d.

A holder that not take for his wages by the day from the Annunciation of our Lady, butil the feat of Saint Dich cl with meat and drinke, not aboue iii.d. and without, not aboue bi.d. and from the feath of Saint Withael, butill the Annunciation of our Lady, not about it.d. by the day with meat adjulic, and without meat adjuli, not about vi.d.

All which faid wages and liveries by bothe faid Justices rated informe aforefaid, we having consideration to the prices of all maner of victuall, and other necessaries in these Porth parts bo thinke indifferent and necet to continue within the Catriding of the faid Countre of Poglic, for the geere next to come.

God fauc the Qucene.

1593. Iuly.30.